



**THE FINANCE COMMITTEE OF WATERLOO, IOWA  
FINANCE MEETING TO BE HELD AT  
Harold E. Getty Council Chambers  
Monday, November 18, 2024  
5:10 PM**

**Members**

Chairperson Ray Feuss  
Vice Chairperson Rob Nichols  
John Chiles

**Roll Call.**

**Approval of Agenda.**

**Approval of Minutes of November 4, 2024, as proposed or amended.**

**TRAVEL REQUESTS**

1. **Jeffrey Wolff, Combination Inspector**  
Class/Meeting: B1 - ICC Residential Building Inspector  
Destination: On-line  
Dates: TBD  
Amount not to exceed: \$240.00
2. **Rick Kirby, Housing Maintenance Staff**  
Class/Meeting: NSPIRE Housing Inspection for Housing Choice Voucher  
Destination: Nan McKay Webinar  
Dates: December 16-18, 2024  
Amount not to exceed: \$1,000.00
3. **Rudy Jones, Director and Tracey Southall, Housing Program Manager**  
Class/Meeting: New Grantee Orientation  
Destination: Arlington, VA  
Dates: December 2-5, 2024  
Amount not to exceed: \$3,585.46
4. **Jesse Gaherty, Collections System/Project Dir; Damian Fischels, Safety & Compliance Dir; Matt Boquist, Street Dir; Sheila Steffen, Public Works Coordinator**  
Class/Meeting: LEAD - Leadership Basics  
Destination: Hawkeye Community College  
Dates: February - December 2025  
Amount not to exceed: \$4,500.00

5. **Latoya Hall, Housing Coordinator**  
Class/Meeting: Nan McKay: Webinar Training - HCV Specialist Certification  
Destination: Webinar  
Dates: December 9-13, 2024  
Amount not to exceed: \$1,350.00

**PRE-AUTHORIZATION TO EXPEND OVER \$2,500.00**

6. **Airport (Epoxy Floor Coating)**  
Amount: \$23,680.00  
Expenditure: Epoxy floor coating in Hangar No. 3.
7. **Airport (Repair WAM)**  
Amount: \$8,935.88  
Expenditure: Repair hydraulic leak on JD WAM.
8. **Fire Dept (2024 Ford F-350, 4WD)**  
Amount: \$50,343.00  
Expenditure: Replacing 2004 Chevy plow truck #121325 (Fire Dept) with 2024 F-350.
9. **Central Garage (Floor Repair)**  
Amount: \$3,250.65  
Expenditure: Floor repair with new steel on packer #151301.
10. **Central Garage (Shelving)**  
Amount: \$18,939.93 + \$1,700.00 S/H  
Expenditure: Shelving for Central Garage.
11. **Human Resources (Biometric Screenings)**  
Amount: \$7,265.00  
Expenditure: Employee biometric screening from the 2024 Wellness Fair.
12. **Leisure Services (Snow and Ice Removal)**  
Amount: \$130.00 per man-hour (NTE \$25,000.00)  
Expenditure: Snow and ice removal including equipment and salt application as needed on newly constructed sidewalks and crosswalks in the University and Kimball Avenue Corridors.
13. **Police (Software Renewal)**  
Amount: \$5,300.00  
Expenditure: iCrime Fighter software renewal.
14. **Police (Laptop Upgrades)**  
Amount: \$22,084.79  
Expenditure: Replace (7) end of life patrol car Toughbook laptop computers.
15. **Police (Software Renewal)**  
Amount: \$12,964.00  
Expenditure: Leads Online annual software renewal.
16. **Sewer (Fence)**

Amount: \$7,950.00

Expenditure: Fence for Fletcher storm lift station along Highway 63.

**17. Sewer (Lamps)**

Amount: \$84,240.00 + \$876.55 S/H

Expenditure: New lamps for UV disinfection.

**18. Traffic Operations (Streetlight Poles)**

Amount: NTE \$40,000.00

Expenditure: Streetlight poles for replacement within the city.

**BUDGET LINE ITEMS TO BE AMENDED**

**19. Approve budget amendment to increase Cash on Hand Revenue line and Building Improvements Expense line in the amount of \$15,000.00, for restricted project cash use for youth service desk per Guernsey Foundation approval, as submitted by the Library.**

**20. Approve the budget amendment to increase Sale of Equipment revenue line and the Motor Vehicles expense line in the amount of \$9,500.00, to purchase a new plow truck, as submitted by the Fire Department.**

**BILLS PAYMENT**

**21. November 12, 2024**

**22. November 18, 2024.**

**ADJOURNMENT**

**Motion to adjourn.**

Kelley Felchle  
City Clerk